

AUTONOM AND INDEPENDENCE DEMAND IN IRIAN JAYA*)

MICHAEL MENUFANDU

1. ONE OF THE DIMENSION OF HOW TO RUN A COUNTRY HAS BEEN DISCUSSED LATELY IN A FREE DEMOCRATIC. WAY OF WHICH THE IMPLEMENTATION OF AN ADMINISTRATION / GOVERNMENT, WHEREBY; WHETHER IT IS CONVENIENT TO BE IMPLEMENTED AS "CENTRALISED" OR "REDISTRIBUTED" BETWEEN "CENTRALISATION" AND "DECENTRALISATION", IN THIS DISCUSSION A NEW RELEVANT HAS BEEN ADAPTED WHICH COULD DEVELOP TO POLITICAL AND SOCIAL DISINTEGRATION WHICH LEAD TO NATION DISINTEGRATION.

THE DEMAND TO CONTROL AND ADMINISTER THE PROVINCE WITH THE CONCEPT "AUTONOM" OR "INDEPENDENT" HAS BECOME A VISION TO THE ACEH PEOPLE IN THE WEST AND PAPUAN PEOPLE IN THE EAST, MAKASAR IN THE CENTRE; WITHIN THE UNITED INDONESIA, FORCIBLY DEMANDING TO RETHINK CONSCIOUSLY ABOUT "AUTONOM PROVINCIAL" AND THE POLITICAL DEVELOPMENT IN INDONESIA.

2. THE MOST ESSENCE FACTORS IN PROVINCIAL AUTONOM IS "POLITICAL DEMOCRACY" AND "ADMINISTRATION DECENTRALISATION" WHERE THE DISTRIBUTION OF POWER/AUTHORITY BETWEEN THE NATION AND THE PROVINCE IN THE CONTEXT OF NOT AUTOMISATION FOR DEMOCRACY BUT TO ENCOURAGE AND TO PROMOTE THE IMPLEMENTATION OF THE DECISION TAKEN FOR THE BENEFIT OF THE PEOPLE CONCERN.

IN RELATION TO PERSONAL VIEW FOR WHAT IS KNOWN DEMOCRACY WHICH IS GOVERNMENT FROM TO AND BY THE PEOPLE NOTONLY TO DETERMINE THEIR OWN DESTINY, BUT MOST IMPORTANTLY TO ALTER TOTALLY THEIR SELF, IDENTITY AND RESPECT

3. ACCORDING TO THE POLITICAL DEVELOPMENT THEORY IN ORDER TO ACHIEVE ONE STAGE, THE SOCIETY THAT HAVE ACCESS IN THE PROCESS OF TO GOVERN AND TO BE GOVERNED HAVE TO PROCEED HARMONIOUSLY AND EVENLY NEEDS TO BE APPROACHED IN THE MANNER OF "DECENTRALISATION" IN THE BROAD CONTEXT OF DEMOCRACY INCLUDING MANAGEMENT, WHEREBY; THE SOCIETY IN THE PROVINCE WHICH FORMERLY OR FROM THE HIGHER RANKS BUT, INSTEAD CAN ASSESS AND TAKEN A FIRM DECISION WHAT IS "MOSTLY NEEDED" AND "HOW TO IMPLEMENT" ACCORDING TO REALITY BASED ON FACTS AND FINDINGS IN THE PROVINCE.
4. THEORETICAL SOCIAL DIFFERENTIAL DESCRIBED HOW THE GAP AMONG THE GOVERNMENT BUREAUCRATS IS VERY WIDE OR IN THE POLITICAL DEVELOPMENT IS KNOWN AS THE CONCEPT; "EXECUTIVE DOMINANT" PLANNED FROM "TOP DOWN" AND IMPLEMENTATION OF AUTHORITY FROM "CENTRALISED" WITH THE INTENTION AND BRANDED "FOR PEOPLE" WITH CONFINE POLITIC. IT IS MORE ADAPTABLE THAT SOCIAL CHANGE THE WHICH IS MORE OPEN/TRANSPARENT WHEREBY RUNNING AND THE IMPLEMENTATION OF THE GOVERNMENT, INCLUDING THE "STOCKHOLDER" WILL FORMULATE THE IMPORTANCE OF MANY PROBLEMS AND ARRANGE SEVERAL ALTERNATIVES WITH THE PURPOSE "POLICY ANALYSIS" THROUGH THE INTERACTIVE SYSTEM WITH "DECENTRALISED APPROACH TOGETHER" WITH PEOPLE "WITH AN OPEN MINDED POLITIC; THEN POLITICAL DEMOCRACY AND GOVERNMENT DECENTRALISATION NEED TO BE REVIEW AGAIN IN ORDER TO PREVENT INDONESIA AT THE BRINK OF FRAGMENTATION.
5. IN THE CONTEXT OF ECONOMIC - AND POLITICAL DEVELOPMENT IN IRIAN JAYA, IT IS IMPORTANT THAT APPROACH SYSTEM THAT SHOULD BE ADOPTED IS "DECENTRALIZED INTERACTIVE" AND "WITH PEOPLE" IN DUE RESPECT SINCE IRIAN JAYA BECAME PART OF INDONESIA ON THE FIRST OF MAY, 1963; WHEREBY THE MARGIN AND THE POVERTY OF PAPUAN PEOPLE HAS BEEN EKSPLOITED FOR THE LAST 37 YEARS IN TERMS OF; NATURAL RESOURCES EXPLOITED INFLUX AND DOMINATION OF NON PAPUA FROM OTHER PART OF INDONESIA, SOCIAL AND CULTURAL DISCRIMINATION AND NOT FORGETTING THE MILITARY DICTATORSHIP WHICH LEFT US WITH SO MANY SAD MEMORIES TO REMEMBER BASED ON THESE FACTS A NEW PERCEPTION APPEAR IN THE MIND OF THE PEOPLE "NOT AUTONOM, BUT INDEPENDENT OR AT LAST WILL CHANGE FROM INDEPENDENT TO INDEPENDENT".

HISTORI COULD BE TRACED AND CUMULATIVE EVENTS WOULD BE ATTRIBUTED SUCH AS THE ARMS UPRISING ON THE 28 JULY 1965 IN MANOKWARI UNTIL THE PEACEFUL MEETING OF THE 100 MEMBERS DELEGATION FROM PAPUA AT INDEPENDENT PALACE IN JAKARTA WITH THE FORMER PRESIDENT B. J. HABIBIE AND HIS MINISTERS ON THE 26 FEBRUARY 1999.

6. DEMANDS AND DEMONSTRATIONS TO CANCEL OR TO POSTPONE THE DIVIDING IRIAN JAYA INTO THREE PROVINCES IN OCTOBER AND ALSO THE PEACEFULL DEMONSTRATION AND RAISING OF PAPUAN FLAG IN WHOLE IRIAN JAYA ON THE 1 DECEMBER, 1999 AND THE "CIVILIZED MEETING OF THE CENTURY BETWEEN ALL LEADERS FROM DIFFERENT GROUPS: CUSTOMS, RELIGIOUS YOUTH AND WOMEN WITH THE RELIGIOUS, CIVILIZE OPEN MINDED AND DOWN TO EARTH PRESIDENT OF INDONESIA K. H. ABDURRAHMAN WAHID, WHICH TOOK PLACE ON THE 31 DECEMBER, 1999 AT THE STATE HOUSE IN JAYAPURA, IRIAN JAYA LATER ON THE 23 - 26 FEBRUARI 2000, "MUSYAWARAH BESAR", GREATER CONSULTATION WAS HELD IN JAYAPURA IN ORDER TO SEEK, ESTABLISH AND STRAIGHTEN THE TRUE PAPUAN HISTORY IN THE EYES OF INDONESIA AND THE WHOLE WORLD THE TRUE IDENTITY OF THE PAPUAN PEOPLE OF MELANESIAN ORIGIN. THE ATTENDANCE IN THIS MEETING COMES FROM VARIOUS GROUPS WITHIN IRIAN JAYA AND ALSO FROM PAPUANS IN EXILE IN PAPUA NEW GUINEA. THEY INDICATED STRONGLY THAT PROBLEM RELATE TO "DEMANDING INDEPENDENCE FOR PAPUA" MUST BE PROPERLY ADDRESSED IN A MORE SERIOUS AND COMPREHENSIVE WAYS.
7. WITH THE DEVELOPMENTS THAT HAPPENED IN IRIAN JAYA LATELY DURING THE CONSULTATIVE ASSEMBLY MEETING IN 1999 TAP MPR REGARDING GBHN HAD BEEN ENDORSED FOR GREATER/SPECIAL AUTONOMY FOR ACEH AND IRIAN JAYA CONSIDERING THE REALITY AND THE POLITICAL WILL THAT HAS PROGRESSED IN IRIAN JAYA, LATER PRESIDENT GUS DUR HAS GIVEN FULL AUTHORITY TO VICE PRESIDENT MEGAWATI TO TACKLE AND SOLVE IRIAN JAYA PROBLEM AND THE APPOINTMENT OF FREDDY NUMBERI AS STATE MINISTER FOR EFFECTIVENESS AND EFFICIENCY STATE APARATURE.

FROM POLITICAL AND PSYCHOLOGICAL OBSERVATION THE CENTRAL GOVERNMENT HAS DONE AN INVALUABLE EFFORT AND HAS A GENUINE POLITICAL WILL AND TRY THEIR BEST TO OVERCOME THE TRAUMA AND NATIONAL - DISINTEGRATION IN IRIAN JAYA. ON NUMEROUS OCCASSION IT FAILED COMPLETELY DUE TO LACK OF PARTICIPATION FROM PROMINENT PAPUA LEADERS DUE TO NEGLIGENCE OR IGNORANCE FROM CENTRAL GOVERNMENT.

8. CONCERNING LEGISLATION ABOUT SPECIAL AUTONOMY FOR IRIAN JAYA THEN A SPECIAL INTENSIVE CONSULTATION AND HEALTHY DISCUSSIONS HAS TO BE PREPARED WHICH COMPRISE THE COMPLETE FORM AND THE TYPE OF AUTONOMY

AS FOLLOW :

- a. THE ENTIRE STRUCTURE AND POLITICAL INSTITUTIONS IN IRIAN JAYA WHETHER IT IS EXECUTIVE OR LEGISLATIVE - 80 % MUST BE CONTROLLED BY PAPUANS SO THAT THE FEELING OF BEING PART OF INDONESIA WILL NEVER FADE AWAY AND NOT FORGETTING THAT THEY COULD PLAY A MAJOR DECISION ROLE IN MANY SYSTEM: POLITIC, ECONOMIC, SOCIAL, DEFENCE AND SECURITY. IT IS VERY IMPORTANT AND CRUCIAL THAT THIS SYSTEM WILL FUNCTION EFFECTIVELY WITH THE PARTICIPATION OF PAPUANS IN ORDER TO ELIMINATE THE NEGATIVE IDEA OR FEELING.
- b. THE BUREAUCRACY POSITION CONCERNING "LEADERSHIP" MUST TOTALLY CONTROL BY THE PAPUANS AND " PROFESSIONAL POSITION CAN BE VARIED BETWEEN NON PAPUANS AND LOCAL PAPUANS DEPEND ENTIRELY ON MERIT, AND QUALIFICATION AND EXPERIENCE.
- c. THE WHOLE NATURAL RESOURCES IN IRIAN JAYA, PRIMARILY THE SOIL AND THE SEA, MUST HAVE A MUTUAL AGREEMENT AND LEGAL WRITTEN PERMISSION FROM THE LANDOWNER BEFORE PROCEEDING WITH THE DEVELOPMENT WHICH SHOULD AUTOMATICALLY BENEFIT FOR BOTH PARTIES CONCERNED. ABOVE ALL, IF THE PEOPLE ENJOY THE PROSPERITY OF THEIR NATURAL RESOURCES AND JUSTICE CAN BE UPHOLD THEN WITHOUT ANY DOUBT NO ILL FEELING OR SUSPICIOUS MIND WILL ENTER THE CLEAR MIND OF THE PAPUANS, IN TERMS OF DEVELOPING IRIAN JAYA FROM ANY RACE IN THIS UNIVERSE AS LONG AS THE RIGHTS OF THE LANDOWNER SHOULD BE FULLY RESPECTED AND MAINTAINED.
- d. SECURITY APPROACH IN IRIAN JAYA HAVE TO BE CEASED IN ORDER TO AVOID THE HATRED AND ANIMOSITY FEELINGS OF THE NEW GENERATION WHICH WILL BECOME A NEW BOILING POINT IF NECESSARY MEASURES CAN NOT BE TAKEN THEN A NEW THREAT TO FIGHT AGAINST THE

GOVERNMENT WILL OCCUPY THE INNOCENT MINDS DUE TO MANY FACTORS INVOLVED. BUT, IN THE LIGHT OF DEMANDING DISINTEGRATION AND ARMED STRUGGLE WHICH CAUSE MAINLY ON POLITICAL PROBLEMS AND INJUSTICE SYSTEM THAT WAS CREATED DELIBERATELY AND NOT THE SECURITY THAT HAS TO BE BLAMED REMEMBER; PEACE WITHOUT JUSTICE IS NOTHING, BUT ONLY TROUBLE !

9. THE FORMATION OF THE CONTENTS AND THE TYPE OF LEGISLATION FOR SPECIAL AUTONOM IN IRIAN JAYA MUST IMPLEMENT THE METHOD: "DECENTRALIZED " AND " WITH PEOPLE ", WHERE BY THE SIGNIFICANT SUBJECT AND ITS SUBTANTIAL METHOD SHOULD BE PREPARED AND WRITTEN BY THE PAPUANS/IRIAN SOCIETY TOGETHER WITH PROVINCIAL GOVERNMENT WHICH LATER WILL BE FORMULATED AND RATIFIED BY THE CENTRAL GOVERNMENT TO BECOME A PIECE OF LEGISLATION FOR AUTONOM IN IRIAN JAYA WITHIN THE UNIFIED REPUBLIC OF INDONESIA. TO ALLOW MANY PAPUA TO PARTICIPATE IN PREPARING THEIR OWN FUTURE AS MENTIONED WILL BE VERY SIGNIFICANT AND ADVANTAGEOUS TO REMAIN UNDER THE UMBRELLA OF "BHINEKA TUNGGAL IKA.
10. POLITICAL CULTURE FOR THE NATIVE PAPUANS MUST BE EDUCATED SOTHAT THEY WILL ACTIVELY PARTICIPATE TOGETHER WITH THEIR COUNTERPARTS FROM THE OTHER PROVINCES OF INDONESIA IN ORDER TO ENCOURAGE AND TAKE PART IN ESTABLISHING THE DEMOCRATIC POLITICAL AWARENESS, SOTHAT FREEDOM TO EXPRESS ONE'S VIEW IS NO LONGER TABOO, AS LONG AS IT WILL NOT JEOPARDIZE THE HARMONIOUS ATMOSPHERE THAT WAS CREATED BETWEEN THE PAPUANS AND THE NON PAPUANS.
11. SUSPICIOUS ATTITUDE AND MILITARY VIOLATION AND STUBBORNNESS INCLUDING SOCIAL PRESSURE FROM THE GOVERNMENT AND THE OUTSIDERS IN THE FORM OF STIGMA AND HUMILIATE THAT PAPUAS ARE NOT READY FOR ANYTHING AND NOT CAPABLE FOR THE FUTURE, HAS TO BE REPRIMANDED AND NOT TO BE REPEATED AGAIN IN FUTURE FOR THOSE WHO REGARD PAPUA IS THEIR HOME. VIOLATION AND HUMILIATION IS THE GREATEST ENEMY OF HUMAN DIGNITY.
12. SUITABLE SOLUTION DEMANDING "FREE PAPUA" DEPENDS ON THE SYSTEM AND DEMOCRATISATION AND POLITICAL AWARENESS IN INDONESIA; WITHOUT TRANSPARENCY IN THE LAW SYSTEM AND THE AGREEMENTS WHICH HAD BEEN REACHED AND FINALISED BETWEEN THE PAPUANS AND THE CENTRAL GOVERNMENT WILL NOT BE HONOURED AND STILL NOT BE EFFECTIVE, ALSO WITHOUT ANY POLITICAL IMPLEMENTATION WHICH IS DEMOCRATIC AND SHOULD ALLOW LOCAL PEOPLE CAPABLE AND FREE TO VOICE THEIR NEEDS, THEN POLITICAL INSTABILITY WILL NEVER BE SOLVED TRANSPARENCY IS THE MIRROR TOWARDS A FREE AND DEMOCRATIC COUNTRY
13. WITH THE SYSTEM AND INSTITUTIONAL LAW WHICH IS VERY EFFECTIVE AND STRONG, THEREFORE; WHOEVER IS GUILTY WILL BE PROSECUTED TO THE COURT. THE COURT WILL PROCESS WITH FAIRNESS AND NOT FAVOUR ONE SIDE, SOTHAT FOR A LONG TIME THE PAPUA HAS BEEN SEARCHING AND AT LAST THEY FIND THEIR SOLUTION WHICH IS; THE FEELING OF JUSTICE, HARMONIOUS LIVING AND THE FRATERAL BROTHERHOOD WITHOUT ANY PSYCOLOGICAL IMPLICATIONS MENTIONED ABOVE.
14. AT LAST, QUESTION ARISE; WHETHER TO REJECT " AUTONOM " AND TO CHOOSE "INDEPENDENT " WILL BE CATEGORIZE AS "SEPARATISM" OR THEIR DEMAND FOR JUSTICE?

BECAUSE PAPUAN PEOPLE HAVE A BROAD KNOWLEDGE SINCE THE INTEGRATION OF THEIR SOIL INTO INDONESIA. MANY PROMISES HAS BEEN PROMISED TO THE PAPUAN TO EDUCATE AND DEVELOP THEIR SOIL SIMILAR TO OTHER PARTS OF INDONESIA. BUT, UNFORTUNATELY AFTER 37 YEARS OF INTEGRATION, WHAT THEY EXPERIENCE IS TOTALLY POVERTY AND INDISCRIMINATE INJUSTICE AND BECOME THIRD CLASS CITIZEN ON THEIR OWN ANCESTRAL SOIL AND ONLY COULD PARTICIPATE AS A SILENT SPECTATOR TO ALL THOSE INDISCRIMINATE AND INJUSTICE WHEELING AND DEALING THAT HAVE BEEN CARRIED OUT INTENTIONALLY RIGHT IN THEIR VERY OWN EYES ! BASED ON THE EMPTY PROMISES AND THE ILL TREATMENT OF THE INDONESIANS TOWARDS THE PAPUANS THAT HAVE BEEN ACCUMULATED OVER THE YEARS, COULD NOT BE BLOCKED IN THE REFORMATION ERA, THEREFORE PAPUANS FEEL OBLIGE TO EXPRESS THEIR FEELING AND DEMAND THROUGH THEIR MELANESIAN WAY OF LIFE SHOULD BE APPROACHED IN DEMANDING THEIR SOLE RIGHT "INDEPENDENT".

IN THE MELANESIAN CUSTOM - DIALOGUE AND CONSULTATION IS THE KEY FACTOR TO SOLVE ANY PROBLEM AND NOT THROUGH THE BARREL OF THE GUN.THEREFORE, IT IS NOT STRANGE THAT PAPUANS MET THE PRESIDENS ON TWO OCCASSIONS TO EXPRESS THEIR DEMAND, BASED ON THEIR MELANESIAN CUSTOM.

15. COMING INTO CONCLUSSION THERE ARE MANY WAYS TO SOLVE THE ABOVE MENTIONED PROBLEM - WHICH IS TO CHOOSE BETWEEN "AUTONOM" OR "INDEPENDENT".

ONE OF THIS, IS TO PRODUCE AND ELECT A TRUE HONEST LEADER THAT CAN COMMUNICATE BETWEEN THE PAPUAN PEOPLE AND THE CENTRAL GOVERNMENT IN ORDER TO EASE THE DEMANDING TOPIC ABOVE.

THIS LEADER SHOULD BE DEDICATED AND WHO IS "CLEAN AND STRONG" AND MUST POCCESS NATURALLY "PRIVATE INTEGRATY" AS A FUTURE LEADER FOR THE PEOPLE OF IRIAN JAYA PROVINCE AND WHO CAN LISTEN ENDLESSLY AND ACCOMMODATE PEOPLE DEMANDS WITHOUT ANY PREJUDICE, AND EMPOWER IN ORDER TO PARTICIPATE AND PROMOTE THE IRIAN JAYA SOCIETY IN HARMONY AND RESPONSIBLE TO THE LEADERSHIP OF THE REFORMATION GOVERNMENT UNDER ; HIS EXELLENCY PRESIDENT K. H. ABDURRACHMAN WAHID.

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